

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI SCHOOL CHINTAL HYDERABAD TELANGANA
2	AFFILIATION NO.(IF APPLICABLE)	3630307
3	SCHOOL CODE (IF APPLICABLE)	57834
4	COMPLETE ADDRESS WITH PIN CODE*	DELHI SCHOOL, PRATAP ESTATE MANIKYA NAGAR, QUTHBULLAPUR MANDAL MEDCHAL DIST, HYDERABAD, - 500054
5	PRINCIPAL NAME*	Sujatha V P
6	PRINCIPAL QUALIFICATION*	MBA MA BEd
7	SCHOOL EMAIL ID*	info@delhiworldschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	6303586609

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1ZKiDs1HwVFYb0iidRPN84fSL">https://drive.google.com/file/d/1ZKiDs1HwVFYb0iidRPN84fSL</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1fmUauVDd1_zk50FcDmxlEHg">https://drive.google.com/file/d/1fmUauVDd1_zk50FcDmxlEHg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1_6wRJ-KWruOJ0li-kmziPeLDr">https://drive.google.com/file/d/1_6wRJ-KWruOJ0li-kmziPeLDr</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1_6wRJ-KWruOJ0li-kmziPeLDr">https://drive.google.com/file/d/1_6wRJ-KWruOJ0li-kmziPeLDr</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://drive.google.com/file/d/1qvEVLms8zYPqZfh9zEplYnc_">https://drive.google.com/file/d/1qvEVLms8zYPqZfh9zEplYnc_</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://drive.google.com/file/d/1XJqCyBVUfMegvEhpOplRCK4">https://drive.google.com/file/d/1XJqCyBVUfMegvEhpOplRCK4</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1_yP5CIE9UOEKqh37zIGJ7XQZ">https://drive.google.com/file/d/1_yP5CIE9UOEKqh37zIGJ7XQZ</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1nijgfzf6LPZQC9bsGOxzYZhnl">https://drive.google.com/file/d/1nijgfzf6LPZQC9bsGOxzYZhnl</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://drive.google.com/file/d/1qng55kKsa1EqGA3evA4gH2Y">https://drive.google.com/file/d/1qng55kKsa1EqGA3evA4gH2Y</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://drive.google.com/file/d/1K0l6b5TisgitGt1hq3HU-s-nYx">https://drive.google.com/file/d/1K0l6b5TisgitGt1hq3HU-s-nYx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://drive.google.com/file/d/1T4PWYifDBUKyohstdDdLOWh">https://drive.google.com/file/d/1T4PWYifDBUKyohstdDdLOWh</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://drive.google.com/file/d/1-008kGPWQSK9y6tZzTj0sxO">https://drive.google.com/file/d/1-008kGPWQSK9y6tZzTj0sxO</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1-008kGPWQSK9y6tZzTj0sxO">https://drive.google.com/file/d/1-008kGPWQSK9y6tZzTj0sxO</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Sujatha V P
2	TOTAL NO. OF TEACHERS*	26
	PGT*	5
	TGT*	16
	PRT*	5
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Ms Ramya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms Divya

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	This year first batch of Tenth

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	Not Applicable as of now

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2237

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="20"/>	<input type="text" value="46451"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="2"/>	<input type="text" value="55741"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="19"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="23"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/JNbSAeLLy_A"/>	

SAVE DATA